



# Fauji Fertilizer Bin Qasim Ltd



**Eligibility Criteria:**

A. Is your age according to the prescribed age limit for the desired post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have requisite Qualification & Experience as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**PASTE YOUR  
RECENT  
PASSPORT  
SIZE COLOR  
PHOTOGRAPH  
With White/Blue  
Background (01)**

If your reply is "YES" to A & B above, only then please proceed further. Otherwise, you are not eligible to apply.

**01. Bank Online Deposit of Rs: 400/- from Designated Bank Branches.**

\*Note: Application form will not be entertained without original deposit slip (UTS Copy)

<b>Bank Name</b>	_____	<b>Deposit Date</b>	_____
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**02. Please tick against one post you want to apply for:**

Sr.No	Name of Post Applied For	<input type="checkbox"/>	Sr.No	<input type="checkbox"/>	Name of Post Applied For
1	Non-Management Apprentice (Chemical)	<input type="checkbox"/>	7	<input type="checkbox"/>	Non-Management Apprentice (Lab Analyst)
2	Non-Management Apprentice (Mechanical)	<input type="checkbox"/>	8	<input type="checkbox"/>	Non-Management Apprentice (Safety Operators)
3	Non-Management Apprentice (Draftsman)	<input type="checkbox"/>	9	<input type="checkbox"/>	Non-Management Apprentice (Computer Operator)
4	Non-Management Apprentice (Electrical)	<input type="checkbox"/>	10	<input type="checkbox"/>	Non-Management Apprentice (Electronics)
5	Non-Management Apprentice (Electrician AC)	<input type="checkbox"/>	11	<input type="checkbox"/>	Non-Management Apprentice (Mechatronics)
6	Non-Management Apprentice (Instrument)	<input type="checkbox"/>			

**03. Desired Test City:** Fill only one box.

01. Islamabad/Rawalpindi	<input type="checkbox"/>	02. Lahore	<input type="checkbox"/>	03. Peshawar	<input type="checkbox"/>
04. Karachi	<input type="checkbox"/>	05. Quetta	<input type="checkbox"/>	06. Hyderabad	<input type="checkbox"/>
07. Faisalabad	<input type="checkbox"/>	08. Muzaffarabad	<input type="checkbox"/>	09. Gilgit	<input type="checkbox"/>
10. Multan	<input type="checkbox"/>				

**04. Personal Information:** Use CAPITAL letters and leave spaces between words.

01. Name in Full:	[Grid for Name]																		
02. Father's Name:	[Grid for Father's Name]																		
03. Candidate CNIC #:	[Grid for CNIC #]																		
04. Gender:	<input type="checkbox"/> Male									<input type="checkbox"/> Female									
05. Have you any disability?	<input type="checkbox"/> YES									<input type="checkbox"/> No									(If Yes Then Please Attach Disability Certificate)
06. Date of Birth: (DD/MM/YYYY)	[Grid for Date of Birth]																		
07. Email:	_____																		
08. Phone No (Res.):	_____																		
09. Mobile(mandatory):	_____																		
10. Postal Address:	_____																		

## 05. Academic Information: (Mandatory)

- Note: 1. UTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
 2. Candidate should convert their grades / CGPA into marks  
 3. Write exact degree name & major subject mention in certificate / transcript.

Certificate / Degree Name	Degree Title	Specialization / Major Subject	Year Passing	Obtained Marks/CGPA	Total Marks	%	Board / University
<b>Matric (10 Years)</b>	Matric	Science Arts Other: _____					
<b>Intermediate A-level (12 Year)</b>	F.A F. Sc. I.com Other: _____	Pre-Engineering Pre-Medical ICS Other: _____					
<b>Diploma (03 years)</b>	DAE _____						
<b>Other</b>							

## 06. Undertaking by the applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare that all the information provided by me in this application form and all the additional particulars/documents/ certificates furnished along with it are true to the best of my knowledge and belief and nothing has been concealed. I also declare that I have never been dismissed or removed from Govt. service under any provincial, federal government autonomous and semi-autonomous or state enterprise. If any wrong or incorrect is found later, I shall be liable to disciplinary action which may result in cancellation of my candidature and even my employment.

Date: \_\_\_\_\_ Signature of the candidate: \_\_\_\_\_

### Instructions:

- Fill the application form properly with complete and correct information. Do not leave any field blank, otherwise your application shall be rejected.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage. Attach two recent passport size photograph and attested copy of CNIC.
- By hand submission of application form is not allowed and **Test fee is non-refundable and non-transferable**

- Last Date for FEE submission is 01<sup>st</sup> Dec,2021
- The application should reach UTS office latest by the last date of submission of Application form.
- UTS will not be responsible for late receiving of application through courier/ Pakistan post etc.

**Staple  
YOUR  
RECENT  
PASSPORT  
SIZE 2x  
COLOR  
PHOTOGRA  
PH**

&

### Please Send Application Forms to:

Manager Operations (PID: FFBL-II)  
Universal Testing Services (UTS),  
278-B Main Nazim-Ud-Din Road, F-10/1 Islamabad.  
Help line (051-111-258-369, 051-2152815)



**Universal Testing Service**  
CONSULTANT•ASSESSMENT•TRAINING

## Universal Testing Services

Apply Last Date : 01-12-2021

**Bank Copy**

Date: \_\_\_\_\_

Branch Code: \_\_\_\_\_

Branch Name: \_\_\_\_\_

اپنی رقم ہمیشہ کاؤنٹر پر جمع کروائیں اور ڈپازٹ سلپ پر فلیٹ بیڈ پرنٹر سے الیکٹرونک رسید حاصل کریں کاؤنٹر چھوڑنے سے پہلے اس الیکٹرونک رسید مکمل کوائف مع رقم اور اکاؤنٹ نمبر چیک کر لیں بصورت دیگر بینک ذمہ دار نہ ہوگا

Habib Bank Ltd.

**HBL**

United Bank Ltd.

**UBL**  
where you come first

**Branch:** Online Branches Nation Wide

**A/C Title:** Universal Testing Services

**A/C No:** 2269-7930367803

**Applicant Name:** \_\_\_\_\_

**S/D of:** \_\_\_\_\_

**Cell No:** \_\_\_\_\_

**CNIC No:** \_\_\_\_\_

**Post Applied For:** \_\_\_\_\_

**Amount RS:** 400 /-

**Amount in Words:** Four Hundred Only.

**Project ID:** FFBL-II

*This Fee is non refundable and non transferable.*



**Universal Testing Service**  
CONSULTANT•ASSESSMENT•TRAINING

## Universal Testing Services

Apply Last Date : 01-12-2021

**Candidate Copy**

Date: \_\_\_\_\_

Branch Code: \_\_\_\_\_

Branch Name: \_\_\_\_\_

نوٹ : برائی مہربانی فیس صرف ایک بینک میں جمع کروائیں اور اس بینک کے دیئے ہوئے باکس پر نشان لگائیں۔

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**Post Applied For:** \_\_\_\_\_

**Amount RS:** 400 /-

**Amount in Words:** Four Hundred Only.

**Project ID:** FFBL-II

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**Universal Testing Service**  
CONSULTANT•ASSESSMENT•TRAINING

## Universal Testing Services

Apply Last Date : 01-12-2021

**UTS Copy**

Date: \_\_\_\_\_

Branch Code: \_\_\_\_\_

Branch Name: \_\_\_\_\_

نوٹ : برائی مہربانی فیس صرف ایک بینک میں جمع کروائیں اور اس بینک کے دیئے ہوئے باکس پر نشان لگائیں۔

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